

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: **Nichani** Customer Number: **23459**
Serial Number: **10/720,801** Confirmation No: **5434**
Filed: **11/24/2003** Examiner: **Strege, John B**
Group Art Unit: **2624**

Title: **METHOD AND APPARATUS FOR THREE-DIMENSIONAL OBJECT
SEGMENTATION**

Hon. Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT

Sir:

Please enter the following amendment in the above-referenced application:

- **Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.
- **Remarks/Arguments** begin on page 5 of this paper.